From: St. Matthew's Episcopal Church office@stmattsblm.org

Subject: St. Matthew's Newsletter
Date: August 24, 2018 at 9:32 AM

To: roghollis@mac.com



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Contents



This Week's Readings

Rector's Ramblings

This week, I was able to pay attention to some piles of paper that had grown over the summer, and I discovered a text I had wanted to read but had allowed to languish called "The Way to Divine Knowledge". It is by The Rev. William Law (1686-1761), a priest who served as a lecturer at Cambridge. As a person of integrity that position was lost to him when he could not take the oath of allegiance to the Hanoverian succession. "The Way" is presented as a dialogue between four characters: Theophilus, Humanus, Rusticus, and Academicus. In this quote it is Theophilus addressing Humanus.

"For be assured of this, as a certain truth, that corrupt, fallen, and earthly as human nature is, there is nevertheless in the soul of every man, the fire, and light, and love of God, though lodged in a state of hiddenness, inactivity, and death, till something or other, human or divine, Moses and the prophets, Christ or his apostles, discover its life within us

For the soul of very man is the breath and life of the triune God, and as such a partaker of the divine nature; but all this divinity is unfelt, because overpowered by the workings of the flesh and blood, till such time as distress, or grace, or both, give flesh and blood a shock, open the long shut-



Ina Rehtmeyer

Ina Rehtmeyer completed her earthly pilgrimage Tuesday night. Her funeral will be at Funk's Grove Chapel on Saturday, August 25, at 10:30. Visitation will begin at 9:3 AM.

Please keep Ina, and her family in your prayers.

May her soul, and the souls of all the faithful departed, through the mer-Christ, rest in peace.

Temporary Parking Situation

BEGINNING THIS WEEK at St. Matthews-parking will be limited: all of the east side spaces (all the spaces facing t parish hall) will be reserved for the roofing work. Please paccordingly for your events and meetings.

Pulpit Exchange

There will be no exchange this Sunday. Fr. Dave will be celebrant and preacher. We apologize for any inconvenience.

Parish Mission Council

Meets this Sunday at 6PM.

Christian Formation

Will resume on Sentember 5th. We will meet for Fucharist at 5:30 with

up eyes, and force a man to find something in himself that sense and reason, whilst at quiet were not aware of. Wonder not therefore at this conflict in your soul, that you are eager after more light, and impatient to communicate that which you have. For you must be thus driven; and both these desires are only two witnesses to this truth, that a heaven born spirit is come to life in you.

Only remember this; look well to the ground on which you stand, keep a watchful eve upon every working of nature, and take care that nothing human, earthly, private, or selfish, mix with this heavenly fire; that is, see that your mind be free, universal, impartial, without regard to here or there, this or that, but loving all goodness, practicing every virtue, for itself, on its own account, because it is so much of God; neither coveting light, nor longing to communicate it to others, but merely and solely for this reason, that the will of God may be done, and the goodness of God brought to life in you and them. For there is no goodness but God's; and his goodness is not alive in you, or fruitful in you, but so far, and in such degree, as the good that you mean, and do, is done in and by that Spirit, by which God himself is good. For as there is but one that is good, so there is, and can be but one goodness, suitable to our selfish reason, and natural tempers, but to be perfect, as our Father in heaven is perfect."

In Christ,

Dave Halt, Rector 309-660-8515



to follow. Our topic for the fall is "Paul's Greatest Hits". We will follow a seminar format that includes a study guide published before each sessi

A New Year for Children's Formation

Christian formation for children at St. Matthew's is growing! This year, n only will we offer Catechesis of the Good Shepherd (CGS) on Wednesday nights, but we are also offering Sunday School following ot second service. Immediately after receiving Communion, the children w proceed to their classroom for a 50 minute session. Keep in mind, this i your mother's Sunday School! Our curriculum will help the children expl the Mass readings more deeply, but we will play together and pray toge too. In time, the older children will be able to coordinate their own praye services-developing the habit of prayer, along with meditation and a lot fun.

The Children's Sunday School will have its first session Sunday, Septe 9th, immediately after Communion. CGS will begin again on Wednesda September 12th at 6pm!

Confirmation/Inquirers Class (Time change, by request)

St. Matthew's is offering a Confirmation/Inquirers class for anyone intering the Theology and History of the Anglican Communion and the Episco Church. Sessions will begin on Sunday, September 9 at 11:15AM and through the Fall Quarter.

Theology Uncorked

Will meet at 6PM on 9 September.

Outreach Opportunities

During the months of August and September, the Outreach Committee will be collecting school supplies needy children at Oakland School. Items are needed Grades K-5. Some examples of school supplies inclu

- #2 pencils (sharpened)
- erasers
- regular sized crayons
- Elmer's glue (bottles or sticks)
- boxes of facial tussues
- backpacks without wheels

A list of many other items is posted on the bulletin botoutside the church office. Please put your school supplies in the baskets in the hallway between the Sanctuary and the parish hall.

In addition, we continue to collect "Boxtops for Education," The PTO newsletter for Oakland School reads: "Simply save the boxtops from General Mills products." Collection boxes are in the narthex and attached to the bulletin board outside the church office

The Episcopal Diocese of Springfield
Rector's Blog

Thank you for helping the Outreach Committee with these important projects.

The Daily Devotional Reading is available by clicking of the link below: Good News Daily

Serving Schedule

26-August

7:30

Greeter: Doug & Dede Dyson

Lector: Julie Bennett E.M.: Bill Johns

10:00

Acolyte: Christian Pitts Crucifer: Brad Bauman Lector: Cris Embree E.M.: Jack Pitts

Monday Counter: Susan Clark

Coffee Hour: Dianne Wunderle & Matt Matsuda

2-September

7:30

Greeter: Ray Durham Lector: Mark Gibson E.M.: Chris Bennett

10:00

Acolyte: Alley Roberson Crucifer: Brad Bauman Lector: Valarie Jones Thurifer: Emily Lavikoff E.M.: Emily Lavikoff

Monday Counter: Shelley Carter Coffee Hour: Valerie & Rex Schaeffer

St. Matthew's Schedule beginning August 26th

Coffee hour follows 10:00 worship in the Parish Hall

Sunday-7:30 a.m.-Rite I Sunday-10:00 a.m.-Rite II

Sunday-11:00 a.m.-Guild of the Holy Rosary

Tuesday-7:00 a.m.-Morning Prayer

Thursday-7:30 a.m.-Morning Prayer and breakfast

Friday -7:00 a.m.-Morning Prayer

Office Hours: 9 a.m. to 1:00 p.m. Monday through Friday

If you have anything you would like added to the schedul announcements in the bulletin and news letter please ser an email reply to the newsletter, or call the office.

Readings for August 26, 2018

Hymns: #383, #642, #610, #602, #525

Old Testament

Joshua 24:1-2a,14-18

Joshua gathered all the tribes of Israel to Shechem, a summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves befc God. And Joshua said to all the people, "Thus says the Lord, the God of Israel:

"Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that you ancestors served beyond the River and in Egypt, and serve the Lord. Now if you are unwilling to serve the Lord, choose this day whom you will serve, wheth the gods your ancestors served in the region beyond River or the gods of the Amorites in whose land you a living; but as for me and my household, we will serve the Lord."

Then the people answered, "Far be it from us that we should forsake the Lord to serve other gods; for it is the Lord our God who brought us and our ancestors to from the land of Egypt, out of the house of slavery, an who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the Lord drow out before us all the peoples, the Amorites who lived the land. Therefore we also will serve the Lord, for he our God."

The Response Psalm 34:15-22 Benedicam Dominum

15 The eyes of the Lord are upon the righteous, * and his ears are open to their cry.

16 The face of the Lord is against those who do evil, 'to root out the remembrance of them from the earth.

17 The righteous cry, and the Lord hears them * and delivers them from all their troubles.

18 The Lord is near to the brokenhearted * and will save those whose spirits are crushed.

19 Many are the troubles of the righteous, * but the Lord will deliver him out of them all.

20 He will keep safe all his bones; * not one of them shall be broken.

21 Evil shall slay the wicked, *

and those who hate the righteous will be punished.

22 The Lord ransoms the life of his servants. *

and none will be punished who trust in him.

The Epistle

Ephesians 6:10-20

Be strong in the Lord and in the strength of his power. Put on the whole armor of God, so that you may be al to stand against the wiles of the devil. For our struggle not against enemies of blood and flesh, but against th rulers, against the authorities, against the cosmic pow of this present darkness, against the spiritual forces o evil in the heavenly places. Therefore take up the who armor of God, so that you may be able to withstand o that evil day, and having done everything, to stand firr Stand therefore, and fasten the belt of truth around yo waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you rea to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to guene all the flaming arrows of the evil one. Take the helmet salvation, and the sword of the Spirit, which is the wo God.

Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always perse in supplication for all the saints. Pray also for me, so t when I speak, a message may be given to me to mak known with boldness the mystery of the gospel, for wl I am an ambassador in chains. Pray that I may declar boldly, as I must speak.

The Gospel John 6:56-69

Jesus said, "Those who eat my flesh and drink my blc abide in me, and I in them. Just as the living Father some, and I live because of the Father, so whoever eats will live because of me. This is the bread that came do from heaven, not like that which your ancestors ate, a they died. But the one who eats this bread will live forever." He said these things while he was teaching i the synagogue at Capernaum.

When many of his disciples heard it, they said, "This teaching is difficult; who can accept it?" But Jesus, be aware that his disciples were complaining about it, sa them, "Does this offend you? Then what if you were to see the Son of Man ascending to where he was befor It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. But among you there are some who do not believe." For Jesus knew from the first who were the ones that did believe, and who was the one that would betray him.

Delieve, and who was the one that would beliay min. he said, "For this reason I have told you that no one c come to me unless it is granted by the Father." Because of this many of his disciples turned back and longer went about with him. So Jesus asked the twelv "Do you also wish to go away?" Simon Peter answere him, "Lord, to whom can we go? You have the words eternal life. We have come to believe and know that y are the Holy One of God."

Birthdays & Anniversaries August 26 - September 1 **Anniversaries**

Sandy & Bob Kohlhase

Birthdays Valerie Schaeffer Loren Dyson Charlotte Casperson Janet Hoffman Bill Johns

Lamp Dedications for this week:

Collect for Sunday, August 26th

Grant, we beseech thee, merciful God, that thy Church, being gathered together in unity by thy Holy Spirit, may manifest thy power among all peoples, to the glory of thy Name; through Je Chris our Lord, who liveth and reigneth with thee and the same Spirit, one God, world without end. Amen.

Contact Information

St. Matthew's Episcopal Church



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